

# On theoretical challenges to assess the resilience of farms and farming systems

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### An invitation...



- ... to step back
- ... to take 20 minutes to think about what we do, when we do what we do, as agricultural economists
- ... to reflect about some conceptualizations we don't think about any more, but which we could think differently

## Resilience = farms / FS + change



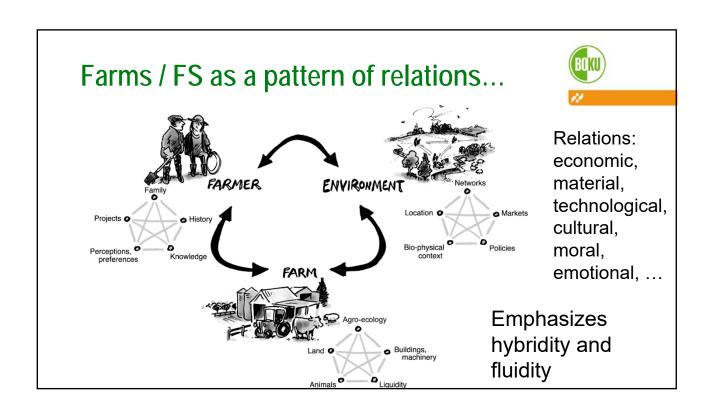
- How do we conceptualize farms / farming systems?
  - As solid 'things' that have a certain 'state'
  - > As patterns of relations
- How do we conceptualize change?
  - ➤ As the controllable shift from state 'A' to state 'B'
  - As on-going and unpredictable

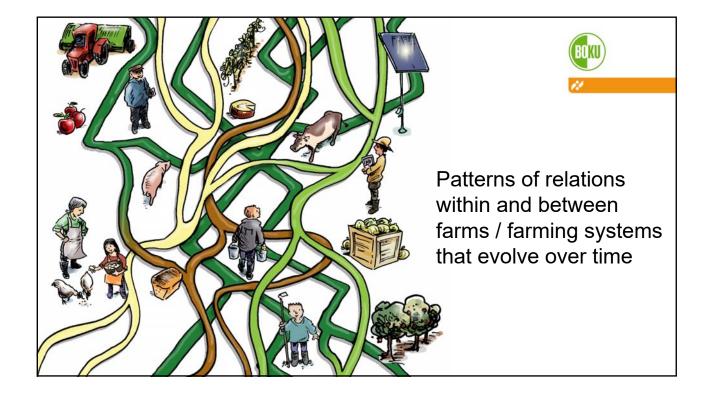


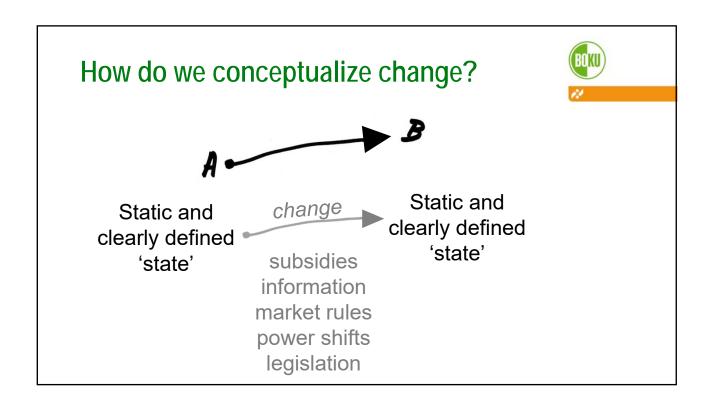
# Farms / FS as distinct 'things'

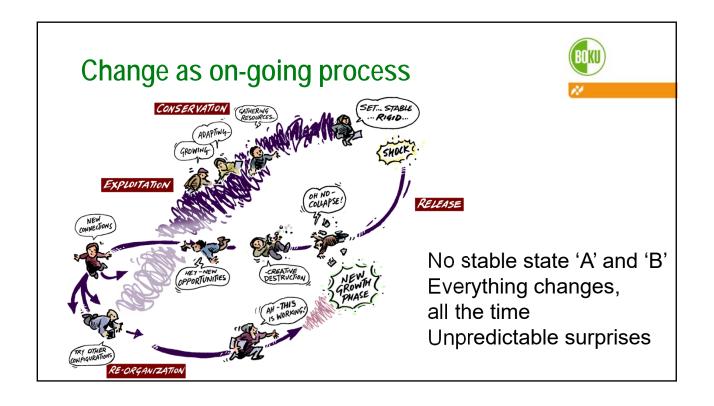


- Enlightenment science / Cartesian thinking: divide things up
  - ➤ We define boundaries: 'farming system' vs. 'context actors'
  - ➤ Create dualities, e.g. proactive vs. reactive learners, family vs. corporate farms, low / high profitability
  - Often one deemed 'better' or 'more desirable'
- Tend to forget that these divisions are arbitrary
  - ➤ They are a device of convenience
  - But we tend to take the defined difference as a feature of the 'real'
  - Once we define things as 'different', we emphasize differences (over commonalities), and understand them as separate (not as interrelated)









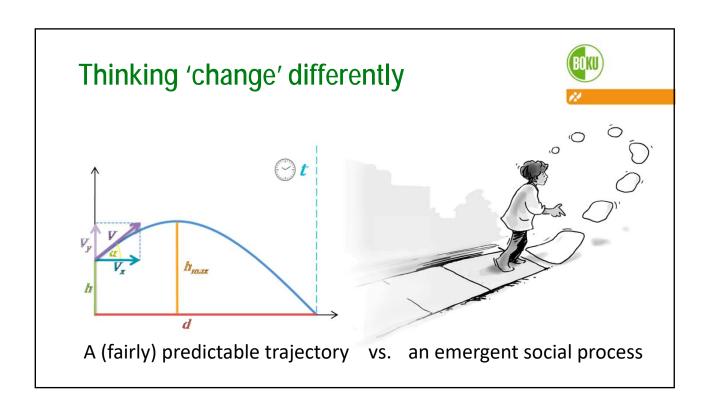
# Static state vs. dynamic process





Studying cycling as a series of static states vs. a relational, dynamic process is quite different...

# Probability of change? Outcome for each option / measure / strategy known unknown known Risk Uncertainty Ignorance





### Conceptual options / choices



- How do we conceptualize farms / farming systems?
  - ➤ Are they 'things' that produce 'states' of outcomes?
  - ➤ Are they dynamically unfolding patterns of relations?
- How do we conceptualize their resilience?
  - ➤ Is it about the 'thing'?
  - ➤ Is it about the attributes of these things?
  - ➤ Is it about the ability to integrate new things?
  - Is it about the relations between the things?
  - ➤ Is it about the ability to change these relationships?
  - ➤ Is it about looking differently at the 'things': are they stable states or patterns of relations?

### How about us researchers?



- We make many choices: theories, definitions, assumptions, operationalization of concepts, ...
  - ➤ There is necessarily an ethical dimension to these choices
  - Highlight certain aspects, constraints, possibilities, ... over others
- Performativity of science: we contribute to make this world
  - We could make it differently
  - ➤ May be it would also be more resilient



